STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

va 10.0 (a.3)

KNOW ALL MEN BY THESE PRESENTS, that JIMMY D. PAGE AND LINDA U. PAGE.

in consideration of -- Twenty Nine Thousand Nine Hundred and No/100 (\$29,900.00)----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

THOMAS M. WEIDNER, SR., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the Town of Simpsonville, Austin Township, being shown and designated as Lot No. 543, Section V, of WESTWOOD Subdivision, as shown on plat thereof recorded in Plat Book 4X, at Pages 62 and 63 in the RMC Office for Greenville County, South Carolina, and being more particularly described in accordance with a more recent survey entitled "Property of Thomas M. Weidner, Sr.", dated September 14, 1978, prepared by J. L. Montgomery, III, RLS, to-wit:

BEGINNING at an iron pin in the edge of Chuckwood Drive, said iron pin being the joint front corner with Lot 542 and running thence along the edge of Chuckwood Drive S. 27 E. 86 feet to an iron pin, said iron pin being the joint front corner with Lot 544; running thence along the joint property line of Lot 544 S. 62-37 W. 140.1 feet to an iron pin, said iron pin being the joint rear corner with Lot 544; running thence N. 33-35 W. 86.2 feet to an iron pin, said iron pin being the joint rear corner with Lot 542; running thence along the joint property line of Lot 542 N. 62-30 E. 150 feet to the point of beginning.

This being the same property which the Grantors herein received from Builders & Developers, Inc., by deed dated June 21, 1974, and recorded in the RMC Office for Greenville County on June 24, 1974, in Deed Book 1001, at Page 699.

This property is subject to any restrictive covenants, building setback lines and rights-of-way and easements which may affect the above-described property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE	
Sant to he Suff Linda V. Page Linda V. Page	(SEAL)
WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of October .1978. SiGNED, sealed and delivered in the presence of:	(SEAL

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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GRANTOR, JIMMY D. PAGE IS UNMARRIED. GRANTOR, LINDA U. PAGE IS RENUNCIATION OF DOWER A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Agy of	19	
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A OCCUPY Public for South Carol	ina.	ΛL)
My commission expires		
RECORDED this	day of 0CT 2.3 19/8	19 at 11:20 A. M. No. 1 (1)

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